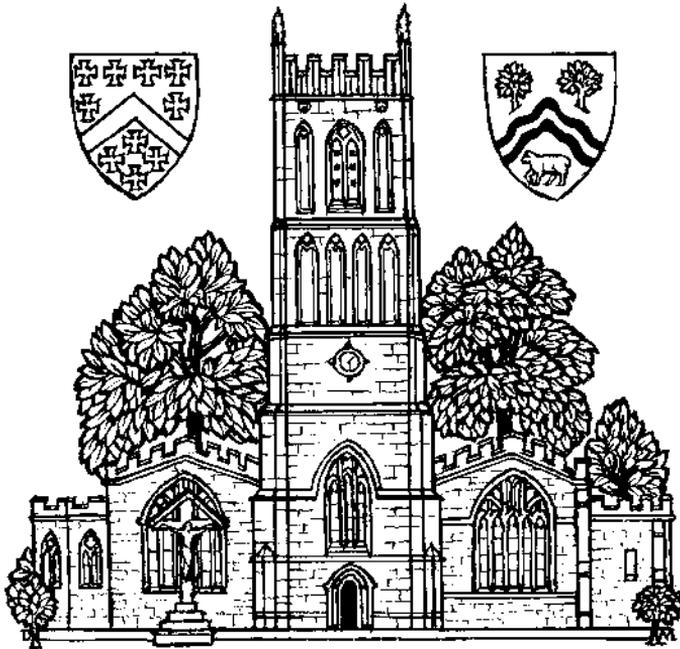


THE PARISH MAGAZINE



THE TYNDALE BENEFICE OF
WOTTON-UNDER-EDGE WITH
OZLEWORTH, NORTH NIBLEY AND
ALDERLEY (INCLUDING TRESHAM)

70p per copy. £7 annually

JUNE 2018

The Parish Church of St. Mary the Virgin, Wotton-under-Edge; The Parish Church of St. Martin of Tours, North Nibley; The Church of St. Nicholas of Myra, Ozleworth; The Parish Church of St. Kenelm, Alderley; The Perry and Dawes Almshouses Chapel; The Chapel of Ease at Tresham. (North Nibley also publishes its own journal 'On the Edge')

CLERGY:

Vicar: Rev'd Canon Rob Axford, The Vicarage, Culverhay (01453-842 175)
Assistant Curate: Rev'd Morag Langley (01453-845 147)
Associate Priests: Rev'd Christine Axford, The Vicarage (01453-842 175)
Rev'd Peter Marsh (01453 547 521 – not after 7.00pm)
Licensed Reader: Sue Plant, 3 Old Town (01453-845 157)
Clergy with permission to officiate:
Rev'd John Evans (01453-845 320)
Rev'd Canon Iain Marchant (01453-844 779)
Parish Administrator: Kate Cropper, Parish Office Tues.-Thurs. 9.00-1.00 (01453-842 175) e-mail: wotvicsec@btconnect.com

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Jacqueline Excell, 94 Bearlands. (01453-845 178)

North Nibley: Wynne Holcombe (01453-542 091}
Alderley, including Robin Evans, 'The Cottage', Alderley (01453-845 320)
Tresham: Susan Whitfield (01666-890 338)

PARISH OFFICERS: **Wotton Parochial Church Council:**

Hon. Secretary: Lucy Chandler (842892)
Hon. Treasurer: Joan Deveney, 85 Shepherds Leaze (01453-844370)
Stewardship Treasurer: Alan Bell, 110 Parklands (01453-521 388)
PCC Vice-chairman: Adrian Davis, 17 Pitman Place (01453-844 393)
Electoral Roll Officer: Graham Smith (01453-842 618)
PCC Members: Joan Deveney, Sarah Guy, Geoff Hill, Anne Parry,
Kate Tutty, Hilary Varlow, James Yarker,
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Copy deadline 14th of preceding month

Clergy Days off:

Rev'd Rob, Thursday

Rev'd Christine - usual days off Tuesdays, Thursdays and Saturdays

Rev'd Morag - usual days off Tuesdays, Fridays and Saturdays

Letter from our Associate Priest

Dear Friends,

LIVING CLOSE TO THE COUNTRYSIDE, as we do here, we can be aware of the rhythms of the seasons in the natural world and in the farming year. Growing times and dormant times, times of preparation, times of abundance and celebration.

It's the same with the seasons of the church's year. Since December, we've followed the life of Jesus: his birth life, death, resurrection and ascension. Then Pentecost, the birth of the church, when the first disciples were filled with the power of the Holy Spirit to continue the work of Jesus.

There have been highs and lows along the way, times of preparation and of celebration. Each season is marked by its own colour, which is seen in the vestments and hangings in many of our churches. Purple for the solemn seasons of preparation, gold or white for the big celebrations.

And now it's June, and outside everything is a riot of colour – the trees and plants in every shade of green, bright summer flowers and the flash of iridescent insect wings. It's the time when all the flowering and pollinating and fruiting is making sure that life continues.

We've also reached a different stage in the rhythm of the church's year; it's called ordinary time, and the colour is green. It's not a special season but a time of consolidation and growth; time to grow closer to Jesus as we hear the stories of his ministry - his teaching and healing; time to grow the fruits of the Holy Spirit, such as love, joy, peace, kindness, generosity.

In our individual lives, too, we need times which are ordinary; times when we can grow more fully into the person we really are; times to become more fruitful in our lives, perhaps rediscovering the gifts, of skills or character, that have become overwhelmed by the demands of busy lives.

We all need green time, growing time, ordinary time. It's a chance simply to catch up with ourselves and to realign ourselves to the natural rhythms of life and of God's world. So, during this summer, take some time for yourself, learn from the natural world around us and enjoy it's growing and fruiting!

With every blessing,
Christine



Mothers' Union Meetings and Events for June

Wednesday 6th June 2.15pm

Meet on Church Drive for Visit to Annabelle's Garden followed by tea.

This meeting is for members and invited guests

Wednesday 20th June 9.30am Corporate Communion

3rd Wednesday prayers and readings are led by Mothers' Union members. The service is followed by coffee in the Parish Room. We welcome everyone to join us, both at the service and for coffee afterwards.

**Wednesday 20th June 7.45pm St. Martin's, North Nibley
Rev'd Morag Langley leads a service**

Guests and visitors especially welcome.

Further information on all events from:
Sue Plant (Branch Leader) Tel: 01453 845157

Our Stories at the United Church

This is a monthly children's group where bible stories are retold through action, drama, play, drawing, building and competitions. Held once a month on a Sunday from 4pm to 5.45pm. Aimed at primary children from 6 to 11 years. There is space for ten children and due to older ones moving on, we have some capacity for joining the group. If you would like to find out more, contact Jane on 07855 535717.

The Parish Church of St. Mary the Virgin Wotton-under-Edge Seasons of Giving

As a regular worshipper, electoral role member, or someone who supports the Church through its many activities, **we would like to invite you** to join us for a four-Sunday series of bible readings, discussion and prayer on the theme of 'Stewardship'.

The series is called 'Seasons of Giving' and will look at our response to God's wonderful generosity and how we respond with our time, talents and money.

The 'Seasons of Giving' will take place on 17th, 24th June and 1st, 8th July using the 10.15am service. These sessions will form part of the normal Sunday worship.

We look forward to welcoming you to the 'Seasons of Giving' Sundays

Tea and Cake on the Drive Saturday, June 2nd

Back by popular demand! We are hoping to hold a number of Tea and Cake events on the drive this summer, similar to previous years, in aid of the Re-ordering Project. This will start with a bigger Fundraising Afternoon on Saturday 2nd June where there will be a chance to view plans and make donations, We are very close to having enough money to start work on the servery and toilets and this is a chance to push us over the target. If you are willing and able to assist with running this event, or providing cakes, please let Anna Yarker or Anne Parry know.

In the course of his lifetime, Thomas Ken was both rewarded and punished for his firm adherence to principle. He was born in 1637 and reared by his half-sister Anne and her husband, the well-known angler Izaak Walton, author of 'The Compleat Angler', a connection which brought Ken under the influence of this gentle and devout man.

He was educated at Winchester College in 1652 and gained a fellowship at New College, Oxford, and was a tutor there. While there, he took part in the musical gatherings which he little knew were going to have an influence on his life.

In 1662 he was ordained and served in several parishes until in 1672, when he returned to Winchester where he became prebendary of the cathedral, and chaplain to the bishop, as well as a fellow of Winchester College. He remained there for several years, acting as curate in one of the lowest districts, preparing his Manual of Prayers for the use of the Scholars of Winchester College (first published in 1674), and composing hymns. It was at this time that he wrote, primarily for the same body as his prayers, his morning, evening and midnight hymns, "Awake, my soul, and with the sun" and "Glory to Thee, my God, this night".

A visit to Rome in 1674, in company with young Izaak Walton, was a journey which seems mainly to have resulted in confirming his regard for the Anglican communion.

In 1679, Ken was appointed by Charles II as chaplain to his niece, Princess Mary, wife of William of Orange. While with the court at the Hague, he incurred the displeasure of William by insisting that a promise of marriage, made to an English lady of high birth by a relative of the prince, should be kept; and he therefore gladly returned to England in 1680, whereupon he was immediately appointed one of the king's chaplains and, later, Royal Chaplain to King Charles II.

King Charles had a mistress, Nell Gwyn, and for his convenience wished to lodge her in his chaplain's residence. Thomas sent the king a sharp refusal, on the grounds that it was not suitable that the Royal Chaplain should double as the Royal Pimp. Charles admired his honesty and bluntness, and when the bishopric of Bath and Wells became available soon after, he declared, "None shall have it but that little man who refused lodging to poor Nellie!" Ken was accordingly made a bishop. When Charles was on his deathbed, it was Ken whom he asked to be with him and prepare him for death.

Under the next king, James II, brother of Charles, matters were different. James converted to Roman Catholicism, the religion of his mother, and political turmoil followed. James issued a decree known as the Declaration of Indulgence, which decreed that various public

offices, formerly open only to Anglicans, should thereafter be open to all persons. It was feared that the King would appoint large numbers of Roman Catholics to positions of power, and eventually transfer to them the control of the government. When the King commanded the bishops to proclaim the Declaration of Indulgence, seven of them refused to do so, and were by the King's command imprisoned in the Tower of London. The people of London rioted, and the bishops were freed and carried in triumph through the streets of the city. Soon after, Parliament offered the crown to the King's daughter, Mary, and her husband, William of Orange, and James fled into exile.

William and Mary naturally began their reign by demanding oaths of allegiance from all persons holding public positions, including the bishops. Thomas Ken and others (known as the Non-Jurors -- the older meaning of "juror" is "one who takes an oath, hence "perjurer" as "one who swears falsely") refused to take the oath, on the grounds that they had sworn allegiance to James, and could not during his lifetime swear allegiance to another monarch without making such oaths a mockery. They were accordingly put out of office. With the Revolution which speedily followed this impolitic trial, new troubles encountered Ken; for, having sworn allegiance to James, he thought himself thereby precluded from taking the oath to William of Orange.

Accordingly, he took his place among the non-jurors, and, as he stood firm to his refusal, in August 1691 he was superseded in his bishopric by Dr. Richard Kidder, Dean of Peterborough. From then on, he lived mostly in retirement, finding a congenial home with Lord Weymouth, his friend from college days, at Longleat; and, though pressed to resume his diocese in 1703, upon the death of Bishop Kidder, he declined, partly on the ground of growing weakness, but partly no doubt from his love for the quiet life of devotion which he was able to lead at Longleat. His death took place there on March 19th 1711, and at dawn the following day, whilst his faithful friends sang "Awake, my soul, and with the sun" Bishop Ken's remains were laid to rest beneath the East Window of the Church of St. John in Frome - the nearest parish in his old Diocese of Bath and Wells.

Ken had written, "I am dying in the Holy, Catholic and Apostolic Faith professed by the whole Church before the disunion of East and West; and, more particularly, in the Communion of the Church of England, as it stands distinguished from both Papal and Protestant innovation, and adheres to the Doctrine of the Cross." There is no finer statement of the Anglican position to be found anywhere. This is affirmed in the last verse of his morning hymn:

*Praise God, from whom all blessings flow,
Praise him. All creatures here below,
Praise him above, angelic host,
Praise Father, Son, and Holy Ghost.*

Doug

Be Still

What a lovely article in last month's magazine by Geoffrey Sidaway. It really struck a chord, and moved me to respond. Being still, and quiet has always been so important, even more so in this busy and chaotic world. The words of the favourite hymn: - "Be still, for the presence of the Lord, the Holy One is here" reflects this.

Just to add: -

BE STILL – BE QUIET – AND LISTEN

With love to you all
Anita

Many many thanks for your reply to what you have read in the magazine. -Doug

Ecclesiastical Insurance

Offer of £130 to St. Mary's

To celebrate their 130th anniversary, Ecclesiastical Insurance is offering to donate £130 to St. Mary's for every new home insurance policy taken out by a member of our church during 2018. One of our congregation has already taken out a new policy, and we have received £130!

Look out for the advert elsewhere in this edition, see the poster displayed in the church porch, or speak to Adrian Davis.

Letter from Lisa

Identity

Identity theft is an increasingly common experience in our digitalised society

It's an issue for millions of persecuted Christians around the world, too - but for different reasons. As the Open Doors World Watch List 2018 shows, in over 50 countries around the world, allegiance to Jesus makes life daily more dangerous. Pakistan, at number five on the list, convincingly demonstrates this.

At the parliamentary launch of the World Watch List and on a subsequent radio interview, Hannah*, a persecuted Christian from Pakistan, powerfully described the day-to-day fear of millions of believers. The high profile case of Asia Bibi, sentenced to death under Pakistan's blasphemy laws in 2010, has aggravated this. "In her, we see the situation of the whole Christian community," journalist Kaleem Dean observed when Asia was nominated for the Sakharov Prize for Freedom of Thought. And he's right — Asia's experience speaks for the millions who are marginalised, threatened and forced into silence and denied freedom.

It's suffocating to be a Christian in Pakistan. With very little education, and forced to take what work you can find, you become vulnerable to all kinds of discrimination and abuse. Anyone can accuse you of blasphemy, so you have no voice. Your identity is stolen. And there is the very real possibility of losing your life, too. Going to church, especially around Easter and Christmas, can be perilous,

On 18 December, I was setting off for church with my 13-year-old daughter, when a text from a dear friend told me there had been an horrific bomb attack on a church in Quetta. The place was beautifully decorated, the children had performed a play and the pastor had just finished his sermon, when a suicide bomber approached the church door. Eight people were killed, including a 13-year-old girl, Mehak, with her sister Wasiqa (16) critically injured, too.

All this shows how desperately our Christian brothers and sisters need us. That's why I'm so thankful to God for every gift, prayer and voice that shares because, as their family, our support can make a significant difference and bring hope. Through Open Doors' local secret networks, Christians are able to access education, gain livelihood skills, and know their true identity in Christ. That's a treasure worth guarding.

Lisa Pearce CEO, Open Doors UK&I

*name changed for security reasons

An update on Mission Aviation Fellowship

Iain has asked Roger Wyse to tell us about a trip they had made to find out more of what was happening in a favourite charity of theirs. If you would like to tell us about your charity do speak to Rev'd Iain or give me a phone call (842300) or send me an e-mail (address at bottom of last page in the magazine).

In March Shirley and I had a fascinating day visiting the Imperial War Museum at Duxford, Cambridgeshire, but not for any obvious reason! The location happened to be part of the delivery route for MAF's new Cessna Caravan Float Plane, from Wichita in Kansas, where it was manufactured, to Bangladesh.

Being a small single-engine plane, it has a limited range, so special fuel tanks were installed where passengers would normally sit, to enable it to fly safely across the open oceans. Its route was from Wichita, Kansas, USA (where departure was delayed by a snowstorm!) to Winnipeg, just across the border into Canada, on to Iqaluit in Northern Canada, then to Reykjavik in Iceland, Prestwick in Scotland and down to Duxford in Cambridgeshire.

We joined about 200 MAF supporters for a fabulous day to see this second Floatplane to be flown by MAF in Bangladesh, and Chad Tilley, the pilot. Chad explained "One third of the population of Bangladesh lives below the poverty line and, with a third of the country covered in water, the countless rivers and huge Ganges Delta make travelling to receive help virtually impossible. MAF's amphibious aircraft makes use of Bangladesh's vast network of waterways to reach those people who would otherwise be completely isolated.

Flights enable government and aid and development organisations to assist poverty-stricken people in rural areas. Doctors with non-government organisations such as Friendship fly regularly to its three floating hospitals that provide medical care for marginalised communities living along the riverbank.

When cyclone Mahasen struck in 2013, we enabled UN OHCA, World Food Programme, and Care International to carry out aerial surveys to assess the best way to help those affected."

The pilot, Chad Tilley, started his flying career with the US Airforce and then became a light aircraft pilot. He has flown with MAF for 6 years in Kenya, and now for 11 years in Bangladesh with their first floatplane. This second aircraft will virtually double the service that MAF can provide.

It was rather humbling to see first-hand what MAF staff are prepared to do for the Lord in the very remote places that they serve, and also to see where approximately \$2.5 million donations have enabled a special aircraft to be provided.

Roger Wyse

Show Pakistan's Rural Persecuted Christians that they are not forgotten

Isolated from other Christians and unable to reach a church or read the Bible, it could be easy for our brothers and sisters in rural Pakistan to feel that no one even knows they exist. But your prayers and support can help bring the true hope of the gospel to them, as well as practical support, and show them that they aren't forgotten, by God or by us, the worldwide family of God.

PLEASE PRAY:

- ◆ For protection for our church family in Pakistan from attacks or false accusations
- ◆ For comfort for those who continue to mourn after attacks on churches, and healing for those who are recovering
- ◆ That courageous workers in Open Doors local church network would reach thousands of families like Shahzad's, bringing the true hope of the gospel and practical support
- ◆ That God would give strength and wisdom to those like Samuel who are working to reach isolated Christians
- ◆ That God would continue to work through Aroona and other Open Doors partners, bringing the gift of literacy and the Word of God to others
- ◆ For comfort and freedom for Asia Bibi and others who are imprisoned for blasphemy, and for wisdom and courage for Pakistan's leaders to reform the blasphemy laws.

Hmm!

From Canada

A minister in British Columbia had not had a rehearsal with the couple and so whispered instructions to them all through the wedding ceremony. When the time came for them to proceed to the chancel rail for the blessing, he leaned over them and whispered, "Follow me!"

When he turned to find out what the laughter was all about, he saw that the couple were indeed following him---still kneeling.

True story

In the days of compulsory church parades, a sergeant major marched the men to the Garrison Anglican Church, then became muddled as he announced, "Roam out the fallen Catholics."

Monarch Books



Shopping

Are you an 'exocet' or a 'moocher'? When it comes to shopping my son and I are 'exocets': we know what we're looking for; we sort out our navigation, then go and get what's on the list. Hopefully, the mission is accomplished in the shortest time possible. My wife and daughter find this frustrating. They are 'moochers' and like to browse aimlessly, and take pleasure in window shopping.

Now, whether an 'exocet' or 'moocher', our decision-making is swayed by our budget, our needs, and our wants. What's more, we're all suckers for a good bargain and manipulated by advertising. Sadly, these are all subtle and powerful influences - more so, regrettably, than justice, poverty and the environment, which are surely the pressing issues today.

MAYBE TODAY is the day for a spending review? Why do you buy what you buy? What impact does your shopping have on others and this fragile world? Are you prepared to pay a bit more as a long-term investment in people and this world? For me, it may mean spending more time seeking out fairly-traded and environmentally-friendly products. For 'moochers', a more strategic approach may be in order, to aim for ethical retailers and to choose 'trade justice' before you leave for the shops.

PRAYER

Righteous God, of justice and compassion, may my faith hit me where it really hurts when shopping . . . even in my wallet! Amen.

BIBLE READING

The Lord's Judgment on Israel. Amos 2:6—7a Jesus Calls Us to Prioritise. Matthew 6:25—34

FURTHER REFLECTION

Take a look at the Fairtrade Foundation website: www.fairtrade.org.guk

The Fairtrade Foundation has licensed over 3,000 Fairtrade-certified products for sale through retail and catering outlets in the UK.

The UK market is doubling in value every two years, and in 2007 reached an estimated retail value of £493 million. The UK is one of the world's leading Fairtrade markets, with more products and more awareness of Fairtrade than anywhere else. Around 20% of roast and ground coffee, and 20% of bananas sold in the UK are now Fairtrade.

SMILE

I went to the butcher's the other day and I bet him fifty quid that he couldn't reach the meat off the top shelf. He said, 'No, the steaks are too high.'

Tommy Cooper - British comedian and magician (1921-1984)

'Maybe Today' - Tony Miles. (CWR)

From the late Geoffrey Sidaway

There's a short and a long way to start the day with God. With a young family or an early start we'll probably want to just place the day into God's hands and get on with it. If the day is our own or we're retired we might want to have a longer time of prayer. Horses for courses; patterns for people.

The important thing is to make the time a regular one when you place all the day – people, events, conversations, news, work, emotions – into God's safe hands. Then, whatever happens in the day, we know He's there.

"Lord, thank you for this new day. These are the things I have to do, the people I have to meet, the problems I have to face. Please just be there to guide me through it well and graciously. Got to go – we'll have a longer chat later."

Praying during the day, isn't the "holy half-hour" we're for, but a number of pit stops. If we check our e-mails several times a day, why can't we check it with God several times a day?

Arrow prayers go straight to the heart, "Lord, help me" – whether we're facing an interview, a difficult task or the dentist's drill!

Being thankful for a dozen or so good moments in the day is another simple way of locking-on to God. The smell of freshly ground coffee, newly-cut grass, a child's smile, sunlight streaming through the trees, a job well done.

When we hear the news or read the headlines, what better than to pass our concerns straight to God. We need to keep heaven and earth tied together, so referring things to the Lord of heaven is important.

At the end of the day pace slackens, darkness falls. It's like a car coming off the motorway, or a ship nosing into port. We're coming home at the end of the day and, for many people, this is a good time to pray because there's lots of "stuff" to pray about.

So just try spending a few moments running through the day like a video – the people you've met, the tasks you did, the conversations you had, places you visited, etc. As you go through, freeze the action at good moments and give thanks, at moments when you messed things up to say sorry, at moments when you met with problems, to pray for them. Night time is often just a good time to be with God, to give thanks, to pray for others, and to say 'goodnight'.

Word Search

Musical Instruments



Banjo Bassoon Bugle Cello Clarinet Cornet Drum
Fiddle Fife Flute Guitar Harp Lyre Oboe
Organ Piccolo Recorder Saxophone Sitar
Trombone Trumpet Ukulele Viola Violin Zither

CHILDREN AND FAMILIES

Children's Church: there will be some activities left in the Catherine Chapel on Sundays 3rd, 10th and 24th. Story sacks and books are available from the Children's Corner to be taken to the pews.

For more details, contact Morag 01453 845147

Little Church: usually meet in the Church at 9.30am

4th: The Two Sons

11th: Fathers

18th: The Foolish Man and the Wise Man

25th: Ten Silver Coins

For more details, contact kirstybeasley@hotmail.co.uk

Messy Church: Saturday 9th from 9.30am to 11.00am

A service for all ages to eat together, explore the theme "The Money Puzzle" through a variety of activities; then enjoy a time for celebration - telling the story, singing and praying.

For more details, contact Morag 01453 845147

Family Service: Sunday 17th

For more details, contact the parish office 01453 842175

Family Discussion Time:

Talk about what it takes to make Earth feel more like heaven?

Prayer for June

**Dear Lord, thank you for our home.
Please be with those who don't have a home.
Help us to make others feel at home,
wherever we are. Amen.**

Diary for June

for the Tyndale Benefice serving St. Mary's, Wotton,
St. Martin's, North Nibley, St. Kenelm's, Alderley
and the Chapel of Ease at Tresham

- 1st Friday. Visit of the Blessed Virgin Mary to Elizabeth**
9.00am Morning Prayer at St. Mary's;
9.30am Holy Communion at St. Mary's
- 2nd Saturday.** 9.00am Morning Prayer at St. Mary's;
2.00 – 4.30pm Tea and Cake Fundraiser for Re-ordering in the
Parish Room
- 3rd Sunday - 1st Sunday after Trinity**
8.00am Holy Communion at St. Mary's
9.30am Parish Eucharist at St. Martin's
10.15am Parish Eucharist at St. Mary's
11.00am Holy Communion at the Tresham Chapel
6.00pm Evensong at St. Mary's
- 4th Monday:** 9.00am Morning Prayer at St. Mary's;
9.30am Little Church, meet at St. Mary's then head to Parish
Room at 10am – The Two Sons
10.00am Holy Communion at Perry and Dawes
2.00 – 4.00pm St. Mary's Together Games in the Parish Room
7.30 LMT at St. Mary's
- 5th Tuesday:** 9.00am Morning Prayer at St. Mary's
- 6th Wednesday:** 9.00am Morning Prayer at St. Mary's
9.30am Holy Communion at St. Mary's
2.15pm Mothers' Union meeting in the Parish Room –
5.00pm Prayer Space in the Catherine Chapel
7.30pm Deanery Synod at Blue Coat School
- 7th Thursday:** 9.00am Morning Prayer at St. Mary's
- 8th Friday:** 9.00am Morning Prayer at St. Mary's
9.30am Holy Communion at St. Mary's.
Viney Hill Weekend
- 9th Saturday:** 9.00am Morning Prayer at St. Mary's
9.30 – 11.00am Messy Church at St. Mary's – breakfast,
activities and worship for all ages – “Who is God?”
Viney Hill Weekend
- 10th Sunday – 2nd Sunday After Trinity**
8.00am Holy Communion at St. Mary's and St. Martin's
9.30am Family Service at St. Martin's
10.15am Parish Eucharist at St. Mary's
6.00pm Evensong at St. Mary's

Viney Hill Weekend

11th Monday – Barnabas the Apostle

9.00am Morning Prayer at St. Mary's
9.30am Little Church at St. Mary's - activities and crafts for under-fives and carers starting in the church, then moving to the Parish Room - "Fathers"
10.00am Morning Prayer at Perry and Dawes
2.00 – 4.00pm St. Mary's Together Games in the Parish Room
7.30 Evening Eucharist with incense at St. Mary's

12th Tuesday: 9.00am Morning Prayer at St. Mary's

13th Wednesday: 9.00am Morning Prayer at St. Mary's

9.30am Holy Communion at St. Mary's
5.00pm Prayer Space in the Catherine Chapel
7.30pm Wotton PCC Finance Committee meeting in the Parish Room

14th Thursday: 9.00am Morning Prayer at St. Mary's

15th Friday: 9.00am Morning Prayer at St. Mary's

9.30am Holy Communion at St. Mary's;

16th Saturday: 9.00am Morning Prayer at St. Mary's

17th Sunday – 3rd Sunday after Trinity

8.00am Holy Communion at St. Mary's
9.30am Parish Eucharist at St. Martin's
10.15am Family Service "Seasons of Giving" at St. Mary's
11.00am Family Communion at St. Kenelm's
6.00pm Choral Evensong at St. Mary's

18th Monday : 9.00am Morning Prayer at St. Mary's

9.30am Little Church at St. Mary's - activities and crafts for under-fives and carers beginning in Church then moving to the Parish Room – "The Foolish Man and The Wise Man"

10.00am Morning Prayer at Perry and Dawes
2.00 – 4.00pm St. Mary's Together Games in the Parish Room.

19th Tuesday: 9.00am Morning Prayer at St. Mary's

20th Wednesday: 9.00am Morning Prayer at St. Mary's

9.30am Holy Communion at St. Mary's (Mothers' Union Corporate Communion)

5.00pm Prayer Space in the Catherine Chapel
7.45pm Mothers' Union meeting in the Parish Room –

21st Thursday: 9.00am Morning Prayer at St. Mary's

22nd Friday: 9.00am Morning Prayer at St. Mary's

9.30am Holy Communion at St. Mary's.

23rd Saturday: 9.00am Morning Prayer at St. Mary's

2.00 Baptism of Rosie Chappell at St. Kenelm's
2.00 – 4.30pm Tea and Cake Fundraiser in the Parish Room
7.30pm Wotton Concert Series at St. Mary's

- 24th Sunday, – Birth of John the Baptist**
 8.00am Holy Communion at St. Mary's
 9.30am Family Communion at St. Martin's
 10.15am Parish Eucharist "Seasons of Giving" at St. Mary's
 6.00pm Evensong at St. Mary's
- 25th Monday:** 9.00am Morning Prayer at St. Mary's
 9.30am Little Church at St. Mary's - activities and crafts for under-fives and carers beginning in Church then moving to the Parish Room – "Ten Silver Coins"
 10.00am Morning Prayer at Perry and Dawes
 2.00 – 4.00pm St. Mary's Together Games in the Parish Room
- 26th Tuesday:** 9.00am Morning Prayer at St. Mary's
 7.30pm Co-Workers of Mother Teresa meeting in the Parish Room.
- 27th Wednesday:** 9.00am Morning Prayer at St. Mary's
 9.30am Holy Communion at St. Mary's
 5.00pm Prayer Space in the Catherine Chapel
- 28th Thursday:** 9.00am Morning Prayer at St. Mary's
- 29th Friday – Peter the Apostle**
 9.00am Morning Prayer at St. Mary's
 9.30am Holy Communion at St. Mary's.
- 30th Saturday:** 9.00am Morning Prayer at St. Mary's

Early Dates for July

- 1st Sunday – 5th Sunday after Trinity**
 8.00am Holy Communion at St. Mary's
 9.30am Parish Eucharist at St. Martin's
 10.15am Parish Eucharist "Seasons of Giving" at St. Mary's
 11.00am Holy Communion at the Tresham Chapel
 6.00pm Evensong at St. Mary's
- 2nd Monday:** 9.00am Morning Prayer at St. Mary's
 10.00 Little Church Trip to Old Down Country Park. Meet there at 10am
 10.00am Holy Communion at Perry and Dawes
 2.00 – 4.00pm St. Mary's Together Games in the Parish Room
- 3rd Tuesday - St. Thomas the Apostle**
 9.00am Morning Prayer at St. Mary's
 7.30pm Evening Eucharist with incense at St. Mary's.
- 4th Wednesday** 9.00am Morning Prayer at St. Mary's
 9.30am Holy Communion at St. Mary's
 North Nibley PCC meeting, time to be confirmed
- 5th Thursday:** 9.00am Morning Prayer at St. Mary's
- 6th Friday:** 9.00am Morning Prayer at St. Mary's
 9.30am Holy Communion at St. Mary's
- 7th Saturday:** 9.00am Morning Prayer at St. Mary's
 Nibley Festival – Nibley Churches Together Spirituality Tent

From the Registers

The following services have been taken by the Anglican Clergy of these Parishes

- HOLY BAPTISM “*We welcome into the Lord’s family*”
20th May William James Eveleigh (St. Kenelm’s)
27th May Ruby Nancy Weeks (St. Martin’s)

FUNERALS AND THANKSGIVING SERVICES

“Behold! I make all things new”

- 23rd April John Frape (St. Mary’s)
27th April Paula Bennett (St. Mary’s/Westerleigh)
30th April Kathleen Mundy (Gloucester Crematorium)
4th and 5th May Peggy Thame (St. Mary’s/Holy Cross)
21st May Bruce Lee (St. Mary’s)

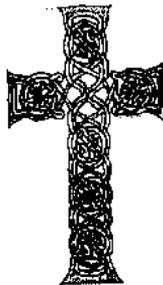
Punch Line



“Jesus’ time of agony illustrates the fact that when we throw on God’s side all our willingness, He throws on our side all His power. Hardly any thought can be greater than that.”

‘Every Day with Jesus’ - Selwyn Hughes

***“Lord, I have a problem.
It’s me.”***



***“My child,
I have the answer.
It’s me!”***

Samuel Augustus Barnett was born on February 8th, 1844 in Bristol, the son of Francis Augustus Barnett, an iron manufacturer. After leaving Wadham College, Oxford, in 1866, he visited the United States, and in the following year he was ordained to the curacy of St. Mary's, Bryanston Square, in London, and took priest's orders in 1868.

In 1873, he married Henrietta Octavia Rowland (later better-known as Dame Henrietta Barnett), who had been a co-worker with Miss Octavia Hill and was as much a philanthropist as her husband. Later that year, with his wife, Samuel came to the impoverished Whitechapel parish of St. Jude's, intent on improving social conditions.

The area was notorious for its squalid and overcrowded housing conditions, and the Barnetts worked hard for the poor of their parish, opening evening schools for adults, providing them with music and entertainment, and serving on the board of guardians and on the managing committees of schools. Barnett discouraged outdoor relief, because he felt it would foster the pauperisation of the neighbourhood. At the same time, the conditions of indoor relief were improved, and the various charities were co-ordinated, by co-operation with the Charity Organisation Society and the parish board of guardians.

In 1884, an article by Barnett in the *Nineteenth Century* discussed the question of university settlements - places where richer students could live alongside, learn about and contribute to the welfare of much poorer people - in Barnett's words: 'to learn as much as to teach; to receive as much as to give'.

This resulted in the formation of the University Settlements Association, and when Toynbee Hall was built shortly afterwards, Barnett became its first Warden. The settlement was visited in 1888 by American reformer Jane Addams who returned to the United States inspired to create similar facilities there, the first Hull House opening in Chicago a year later.

Influenced by social idealists such as Green, Ruskin and Carlyle, Christian Socialists and social reformers identified three key needs. These were for scientific research concerning poverty; the furthering of wider lives through education; and an enhancement of leadership in local communities, and Toynbee Hall was able to make significant progress on all three fronts. It attracted a number of very able and committed settlers, many of whom became deeply involved with social inquiry and the development of thinking and policy around the

alleviation of poverty. It gained a reputation as a call of key figures in the making of the welfare state: William Beveridge, R. H. Tawney, Clement Attlee, and Kenneth Lindsay all spent time there.

The settlement and its residents contributed immensely to working class education with evening classes, debates and discussions and also gave rise to many cultural clubs and associations. Part of Barnett's initial vision placed the settlement as the core of an East London "working man's university". Elementary and vocational classes were seen initially as a temporary arrangement - they would fade away as other provision emerged, allowing Toynbee Hall to become a university college. But it was not to be. The numbers attending extension lectures began to drop from the mid-1890s at the same time as alternative forms of provision such as polytechnics and evening schools developed - so that, with the re-organization of London evening Schools, in 1913 it was decided to phase out elementary and commercial courses.

However, great steps had been made, and further developments saw the development of tutorial classes and the History School as well as the establishing of the Workers' Educational Association in 1903. The settlement also provided the Association with an office, and organized its library to serve as a central library for the WEA.

Thus it was, that Samuel Barnett, like Beatrice and Sidney Webb and the Fabians, all came to see that what they were doing might be developed and resolved in local government. This was to be achieved through the education and stimulation of electors; and the participation of residents with local people in local government.

By 1926, there were some 56 settlement houses (41 of them in London). These developed in accordance with local circumstances and needs, but a common practice was the use of the club or association: learning through being part of an association, working so that members of groups might gain satisfaction from their activities and relationships were central aspects of the work.

Samuel died in 1913 and Henrietta in 1936, and they are remembered in the Church calendar on June 17th.

Doug

From an Oxfordshire parish magazine

"We are grateful to Mrs. Clark for helping the Cub Scouts with their First Aid Tests. We hope she will soon be able to leave hospital."

Visitors are invited to join us in the hall after this service for a cup of coffee. Squash will be available if coffee is not your cup of tea.

Monarch Books

The Visitation of the Blessed Virgin Mary to Elizabeth

The Red Letter days of the Church Calendar commemorate either an event (Easter, Ascension) or a person (St. Mark, St. Thomas); this one remembers both: the event is a visit, and the persons are our Lord's mother and Elizabeth, the mother of John the Baptist. Both women were mothers of men outstanding in the Gospel story, but what is important about their meeting?

Elizabeth had been married to a priest named Zechariah for many years and they had lived into middle-age but had had no children. One day, when Zechariah was about his priestly duties in the Temple, he was confronted by the angel Gabriel, who told him that his wife would have a son, who was to be called John and who would be the precursor of the long-awaited Messiah.

Mary was a country girl looking forward to her marriage to the village carpenter. Gabriel came to her with the news that she was to be the mother of the Messiah. He added that this would be the work of God himself and she was to call her child Jesus. When Mary expressed bewilderment at this news, Gabriel went on to say that her relative Elizabeth, who was thought to be beyond child-bearing, was six months pregnant - implying that what God had done for Elizabeth he could also do for Mary. The difference, of course, was that Elizabeth had had no choice in the matter but God was looking for Mary's assent, which she gave.

Mary immediately went to visit Elizabeth (was she an aunt or a cousin?), a journey getting on for a hundred miles. Elizabeth could not have been expecting her but St. Luke's Gospel tells us that when the girl arrived "the babe (the future John the Baptist) leapt in her womb" and blessed Mary for her humble obedience to Gabriel's message. It seems that the two women, in spite of their great difference in age, "got on" well with each other and Mary stayed with Elizabeth almost until the birth of John.

Luke's description of the event (chapter 1, verses 39—49) is a beautiful word-picture of a happy family occasion and it is possible that he included it in his Gospel to emphasize the close relationship of our Lord to John the Baptist. John was to prepare the way for Jesus' ministry, neither of them seemed to begin his work until he was in his thirties, and they may well have met each other from time to time and exchanged ideas about what they were going to do and how they might set about it.

But on this day we are expected to focus our thoughts on Mary and Elizabeth. What have they to tell us? Perhaps that God calls women into his service. Since Biblical times many who are now renowned for their service of Christ have testified to the influence of their mother on their lives -- St. Augustine and John Wesley are outstanding examples—but there are thousands of less well-known ones — how many of us can testify to have acquired our faith and learnt to pray at our mother's knee? And it's not only in motherhood that women can serve God. St. Luke tells us of a group of women who sometimes travelled with our Lord and his apostles and "provided for them out of their means" (chapter 8, vv.2-3).

We may not see angels these days but God still visits us, sometimes directly, sometimes through other people, and calls us to do some kind of service for him, perhaps in the Church, perhaps elsewhere. The response of Mary and Elizabeth is a reminder that “whatever God asks us to do, he always helps us to do it” - and young and old can help and encourage each other.

T.N.

Readings for June

3rd 1st Sunday after Trinity
Deuteronomy 5: 12-15; 2 Corinthians 4: 5-12; Mark 2: 23 – 3: 6

10th 2nd Sunday after Trinity
Genesis 3: 8-15; 2 Corinthians 4: 13-5:1; Mark 3: 20-end

Here starts a 4-week programme entitled “Seasons of Giving” – the readings will be confirmed nearer the time

17th 3rd Sunday after Trinity

24th Birth of John the Baptist

Hmm!

A small boy had smacked a little girl in Sunday school. The teacher was quick to rebuke him.

Johnson,” she said severely, “no gentleman would ever strike a lady.”

“Well,” the boy replied at once, “no lady would ever tickle a gentleman.”

Monarch Books

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When it feels **irreplaceable**, trust 

The Messenger

Living out Christ's love and hope

Using sport, music and art to build relationships and share the Christian faith

Sports is a really powerful force that brings people and communities together in a positive environment. What many don't realise, however, is that modern sports come from a deeply Christian place: basketball was a mission programme invented by the YMCA!

The concepts of teamwork, shared endeavour, equality on the pitch, respect for referees, coaching and good grace in victory *and* defeat were means to bring a Christian framework to those who struggled with traditional Church and learning methods. Whilst the Church drifted away from sports in the late twentieth century, people did not.

We hope you will join us (and encourage others to do so) at some of the events and opportunities below where you can hopefully capture some of that vision for how we can share our faith and lives with this generation, through sports.

Canon Benjamin Preece Smith, Diocesan Secretary

Sports internships at Viney Hill Christian Adventure Centre

Love sport? Want to gain nationally recognised outdoor qualifications? Viney Hill Christian Adventure Centre is offering two residential (18+) positions and two non-residential (16+) six week positions. No experience needed. Pay £180 per week (free on-site accommodation for those 18+). The closing date for applications is 13 June.

Contact Kate Wyatt, kate@vineyhilladventure.org 01594 516162 for more information and the full application pack.

Play football inside Gloucester Cathedral!

16 June, 10am to 9pm

Jesus fished with the fishermen and taught with the teachers; would he play football with the footballers? We think so; in fact he'd probably play in goal. (Jesus saves? Get it?)

The World Cup is just around the corner and to celebrate, we're hosting a football tournament in the Cathedral. With a day full of

football mayhem, including skills demonstrations, free games and refreshments, you can just come along or sign up your team and play for ultimate 5-a-side glory.

If you don't have a team to sign up, come as an individual, spectate and have a go with some of the other games on the day. For the football tournament itself you will need a team of school-age kids. More details at www.gloucester.anglican.org/2018/football-tournament-cathedral/

Summer Sports and Adventure Camp

Y7-Y11 Sports and Adventure Residential run by the PSALMS team at Adventure Plus, Main Street, Clanfield, Oxfordshire OX18 2SN

All young people (school years 7-11) are encouraged to book onto this action-packed week filled with sports, games, and adventurous activities...including raft-building, canoeing, wide games, bush craft, archery, team challenges, climbing, sport, bonfire, chill time and more! There is even a 'house band' to provide music for the time away. The young people will be exploring the Christian faith as they engage in discussions about Jesus through a camp speaker and small groups. For all further details and to book places, <https://psalms.uk.net/activity-event-booking/>

Searching questions at lunchtime football club

PSALMS, a Christian organisation that puts sport alongside local ministries, has been running two weekly football clubs at local secondary schools and the young people who come along are finding it gives them the space to think about faith in a new way. During the sessions, the PSALMS team share their own faith and look at topics like the Church, the Bible and relationships.

Rob French, Director of Sports Ministry at PSALMS, said, "Sports ministry gives young people the opportunity to really think about God. It's interesting to hear them have conversations about God between themselves and ask searching questions like, 'If I were to take someone out on purpose in football would God forgive me?' or 'If I pray to God will he help us win our football game tomorrow?'... questions they wouldn't have asked if they didn't have a place to explore faith or anyone to ask."

Inspired? Subscribe to the PSALMS UK channel on YouTube for weekly vlogs and updates.

Creating safe environments and positive relationships

Children and Families Forum

Saturday 23 June, 9.30am to 12 noon at St Catharine's, Gloucester

Julie Creswell, an experienced additional needs teacher, parent and parenting coach will guide the group through conversations around

behaviours and the skills and techniques which can help support our children and ourselves. To book, email nkent@glosdioc.org.uk

Events and training

More details for all these events at

www.gloucester.anglican.org/events/2018-01

Whole-Life Preaching

Saturday 2 June, 10am to 4pm at Christchurch, Abbeydale
Stefan McNally and Antony Billington from LICC discuss the challenges of preaching for the whole of life and reflect on the possibilities that preaching offers us as we seek to make disciples. £10 (includes lunch). To book email nkent@glosdioc.org.uk

Social media training

Tuesday 5 June, 6.30pm to 8pm, Chedworth Village Hall
Gain confidence in using social media. Booking at <https://bit.ly/2G813XG>

Connections: Belief and Community at the Cheltenham Science Festival, with Bishop Rachel

Saturday 9 June, 12.30 to 1.30pm at the Helix Theatre, Cheltenham
What are the connections between structures of faith and the structures of society? Tickets £8. Find out more and book at www.cheltenhamfestivals.com

Jesus a man of prayer: Quiet Day led by Wendy Roberts

Friday 15 June, 10.30am to 3.30pm at The House of the Open Door, Childswickham, WR12 7HH.
£20 to include lunch. 01684 290046 to book.

Exploring Christian Vocations

Saturday, 16 June, 10am to 4pm, 4 College Green, Gloucester
Is God calling you to step out into new ways of serving him and the Church? People in lay and ordained ministries will share their experiences and answer your questions. Booking nkent@glosdioc.org.uk

Bereavement Support Day: for anyone interested in supporting those who have lost a loved one.

Saturday 23 June, 9.30am to 3.30pm at St John's Church, Churchdown

Speakers include a consultant in old-age medicine, a bereavement counsellor and a funeral director. Free. Drinks and cakes provided,

bring your own lunch. Booking on 01452 855553,
saintjohn.church@talktalkbusiness.net

Festival of flowers: 'Strictly music and dance'

Friday 29 June to Sunday 1 July, St Lawrence Church, Sandhurst

All proceeds for the maintenance and repair of Sandhurst Church.
More information from www.seventowers.org.uk/sandhurst

Have your say

Visit Facebook **Diocese of Gloucester**, email Katherine at kclamp@glosdioc.org.uk, follow us on Twitter **@glosdioc**, view videos on YouTube **Diocese of Gloucester** or visit our website gloucester.anglican.org

June 29th

St. Peter

“And I say to thee that thou art Peter and upon this rock I will build my Church, and the powers of death will not prevail against it.” (Matthew 16)

When Jesus asked his disciples “Who do you say that I am?”, Simon Peter replied, “You are the Christ, the Son of the living God.” Jesus recognised that this response had been inspired by God, and went on to say: “I will give you the keys of the Kingdom of heaven, and whatsoever you bind on earth shall be bound in heaven, and whatsoever you loose on earth shall be loosed in heaven.” Then he told the disciples not to tell anyone that he was the Christ. This divine authority given to Peter as well as to all of the disciples of Christ, placed a sacred trust in Peter, whose name means, ‘rock’ from the Greek word ‘petra’. So Peter, whom trust places at the gates of heaven to examine the credentials of those who would enter, had been given a ‘master key’ in his lifetime which unlocked the hearts of men to admit the Saviour, and his wisdom was the key to men's minds which, in turn, admitted the intelligence to give meaning to the Christian faith.

Peter, an ordinary fisherman who had never strayed far from his home in Capernaum on the shores of Galilee, was at the side of Jesus in his ministry throughout the Holy Land and as one of his closest apostles, planned the campaigns for the winning of converts. In the course of this spiritual campaign, he came to witness the many

miracles of Jesus, such as the walking on water, the miracle of the loaves and fishes and many others which led people to believe there was something different, perhaps God-given, about Jesus and his disciples.

It was Peter who struck out at those who had come to arrest Jesus when he and the disciples were in the Garden of Gethsemane. Jesus had told them beforehand that this would happen, and that they would all desert him – but that after his resurrection he would appear once more to them. It was also Peter who affirmed his allegiance to Jesus, only to be told by Jesus that he would deny any knowledge of him not once, but three times, before cockcrow; and, as we know, Peter wept bitterly when these words became true.

After our Lord's resurrection, Peter began missionary work with renewed dedication. He started in Jerusalem and, together with other followers of Christ, helped in the formation of the Christian community in Jerusalem. He joined John in Samaria, Lydda, Joppa, and Caesaria in spreading the truth of the Messiah but, when he returned to Jerusalem, he found that a famine had set in and that the Christian community was somehow being blamed for the economic problems. With the help of Paul and Barnabas they restored the confidence of the people and led them out of their misery.

Peter established the first church in the ancient city of Antioch and became its first bishop. Later in Rome, he was sentenced by Nero to be crucified, a manner of death the same as Jesus had suffered.

We remember him in our Church calendar on June 29th.

Doug

Hmm!

While rector of a Saskatchewan parish I was explaining to the congregation the Holy Week services. I said "On Maundy Thursday the Altar Guild will be stripped". Realising from the look on the congregation's faces that something was wrong I immediately corrected my statement saying more firmly. "On Maundy Thursday I shall strip the Altar Guild". This brought a hearty laugh. I dropped the subject completely and really didn't know what I had said wrong. The service continued without further complications, the congregation left, and going down to my office I noticed the President of the Altar Guild sitting quietly in the back pew. I said, "Ah, Mrs. L. can I help you?"

"Yes Father, I'm waiting!" was her reply. Then she burst into a wicked grin.

T.R.

Monarch Books

Pastoral Care

There is a team at St. Mary's who visit those who are sick, lonely or bereaved. The role of co-ordinator is currently vacant, but we try to meet your needs as follows:

If you know of anyone who would appreciate a visit at home or in hospital or for information about general pastoral matters, please contact the Parish Office on 01453 842175 during opening hours, Tuesday—Thursday 9.0am – 1.0pm

For bereavement visiting, please contact Joan Deveney on 01453 844 370

We will do our best to help with lifts to hospital or clinic, but, unfortunately, a charge will have to be made for this:

Gloucester or Cheltenham £13; Stroud or Dursley £7;

Wotton £3

Lifts to a church service can also be provided.

If you require a lift, please contact Anne Parry on 01453 843 144

Regular Week-day Services in the Benefice

Morning Prayer at St. Mary's: 9 am Monday – Saturday

Morning Service at Perry and Dawes: 10 am Monday (first Monday in the month Holy Communion)

Holy Communion at St. Mary's: 9.30 am Wednesday and Friday

Prayer Space at St. Mary's: 5.00 – 6.00pm Wednesday, in the Catherine Chapel

Evening Prayer at St. Mary's: 5pm Monday – Saturday, subject to clergy availability

Evening Prayer at St. Kenelm's, Alderley: 5pm on Tuesday

Evening Prayer at St. Martin's, North Nibley: 5pm on Wednesday

Please check with the Diary for Sunday and special services

Regular Groups and Events at St. Mary's

The Ark Coffee Shop, 43 Long Street, Children's play area, Traidcraft (01453-521 838)

Bible Study and Housegroups: *full listing in magazine*

Flower Guild: Contact the Parish Office (Tuesday-Thursday 9am-1.00)

Mothers' Union - Group Leader: Sue Plant (01453-845157)

Music: Organist: Eddie Garrard (01453-454 849)

Assistant Director of Music: Hilary Varlow (07795 515 219)

Bellringers: Tuesday 7.30pm, Adrian Davis (01453-844393) Handbell ringing Thursday 7.30pm

Pastoral Care: Enquiries through the Parish Office (Tuesday-Thursday 9am -1.00)

Communication: Vacant

For Young People: Little Church. Mondays 9.30 – 11.30am (term-time. Holiday start time 10am in Parish Room). For pre-schoolers and their carers. Story in church followed by arts and crafts and a healthy snack in the Parish Room. Contact Kirsty Beasley (07811 187899).

Messy Church - usually 2nd Saturday of the month, 9.30 - 11.00am

Breakfast, activities and worship for all ages. (Please look out for notices)

For Young People for Wotton Churches: Monday Youth Group 8-10pm (ages 14-18) at the Baptist Church Hall - Rev'd Tom Wharin (07795 681861)

Family Service on Third Sunday in the month. A service for all ages.

Other Churches in Wotton-under-Edge

HOLY CROSS CHURCH, Old Town (Roman Catholic) Fr. George Malecki, served from Thornbury. Office: Tel. 01454-412223

THE BAPTIST CHURCH, in the Rope Walk. Rev'd Tom Wharin. (01453-844726). Secretary: David King, e-mail address: djs.king@virgin.net.

THE UNITED CHURCH, in Bradley Street, Rev'd Phil Summers 01453-542565

OLIVER MEMORIAL CHAPEL, in Synwell, Ruth Gibson (Exell) 01453-454593, Lois Etherington 01823 462955

SOCIETY OF FRIENDS (Quakers), June Hawkins 01453 547793 or wendybarber5@yahoo.co.uk

LOCAL TRADES DIRECTORY

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Wotton DIY, 40 Long Street.....842229

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Abbey ElectricsMobile 07989 595077)

Toase Electrical(Mobile 07980 917894), 843877

Florists:

Robinsons, Long Street843168

Garage (Sales, Service, Parts and MOT):

Bear Street Garage 843687

Home Care/Home Help

Brenda's Home Care.....07899 080309 or b.alway@btopenworld.com

Piano Tuning and Repairs

Eddie Garrard 07789777008

Portable Appliance Testing and Electric Appliance Repairs.

Wright Connections,(Mobile 07942893993)