Services and Meetings this week

St. Martin's, St. Kenelm's & Tresham Church: open weekdays 10 – 4pm St. Mary's opens daily 9am -6pm.

Monday 17th April - Easter Monday

10.00am Morning Prayer at Perry & Dawes

Tuesday 18th April – Office Closed for training

Wednesday 19th April

9.30am Holy Communion at St. Mary's 10.15am Coffee & Conversation after Service

Thursday 20th April

Friday 21st April

1.30pm Art Group at St. Mary's

3.00pm Maj General Paul Stevenson Memorial Service at St. Mary's

6.15pm Choir Practise at St. Mary's

Saturday 22nd April

3.00pm Relaxed Concert (piano & saxophone) at St. Mary's

Sunday 23rd April – 3rd Sunday after Easter

9.30am Holy Communion service at St. Martin's

9.30am Non communion Service at St. Mary's

6.00pm Choral Evensong St. Mary's

Principal Readings (from Lectionary):

1st Reading: Acts 2: 14a, 36-41 2nd Reading: 1 Peter 1: 17-23 Gospel: Luke 24: 13-35

Clergy:

Rev Lesley Hewish Rev Peter Marsh

On holiday. vicar@tyndalebenefice.co.uk 01453 547521 (usual day off Tuesday. Do not

phone after 6pm) Rev Canon Jane Kenchington 07779 991 760 / janekenchington@gmail.com

Rev Sue Phillipson-Masters 01454 600674 / suepm@sky.com

Vicar's Secretary & Benefice Administrator:

Office open Tues, Thurs & Fri: 10 -12pm Kate Cropper

01453 842175 office@tyndalebenefice.co.uk

Wotton-under-Edge with Ozleworth Churchwardens:

Mrs Jacqueline Excell 07863 121613 01453 843144 Mrs Anne Parry

Safeguarding officer – Rev Lesley / safeguarding.stmarys.wotton@gmail.com

Assist. Director of Music:

07795 515219 Miss Hilary Varlow

North Nibley Churchwarden:

01453 543748 Mrs Sue Devine Mr John Hav 07973 327881

admin@northnibleychurch.uk

Safeguarding officer - Dawn Shepherd - 07534 099807 /

safestmartinnn@gmail.com

Alderley (including Tresham) Churchwardens:

Mrs Kay Pettifer 01453 843838

01666 890 338 & Safeguarding officer Mrs Susan Whitfield

www.wottonparishchurch.org.uk www.northnibleychurch.uk

St Mary's Wotton

Pew Sheet Notices – if you would like anything to be added to the pew sheet notices, please ensure they are sent to the office by the end of Wednesday (for the coming Sunday). I will do my best to fit them in.

***** NOTICES *****

Celebrate! 4pm on Sunday 16th April at St. Mary's - Theme is Trust & Doubt - "Did Thomas get it right?" Please pray for those organising and taking part in the service. All are welcome to this interactive service.

Notice is hereby given that Revision of the WuE Parish Church Electoral Roll will start on 16th April

Forms will be available at the back of church from 16th. Graham Smith, Electoral Roll Officer

Eco Church Update – There is another 'clearing day' on Saturday 15th April - 10.am to approx 12noon. We need to clear to bare earth one or two areas of grass in readiness for the sowing of wild flower seeds. If you can help, please sign up on the sheet at the back of the church. Please bring (if you can) a spade or garden fork. Refreshments will be available.

The planting of the flowering bushes has now been completed.

St. Mary's Children Society Boxes – Saturday 29th April 10am – 12pm, a coffee morning & opening of the boxes, held in the church. All welcome.

St. Mary's 22nd April at 2pm - relaxed concert (you don't have to sit still!) with Jacqueline & Patsy (piano and Saxophone). Tickets from Cotswold Book Room

Tyndale



Benefice

Wotton-under-Edge with Ozleworth North Nibley Alderley (including Tresham)

> Sunday 16th April 2023 2nd Sunday of Easter

Services

9.30am Holy Communion service at St. Mary's 9.30am Non communion Service at St. Martin's 4.00pm Celebrate! Trust & Doubt. At St. Mary's

Collect

Almighty Father,

you have given your only Son to die for our sins and to rise again for our justification:

grant us so to put away the leaven of malice and wickedness that we may always serve you

in pureness of living and truth;

through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Risen Christ.

for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father.

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

Gospel Acclamation

Alleluia, alleluia.

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

All: Alleluia.

Principal Readings

1st Reading – Acts 2: 14a, 22-44, 32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence."
'Fellow Israelites I may say to you confidently of our ance

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,

'Sit at my right hand,

until I make your enemies your footstool."

Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common;

This Jesus God raised up, and of that all of us are witnesses.

Exodus 14: 10-14, 26-31

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see

today you shall never see again. The Lord will fight for you, and you have only to keep still.'

Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reading – 1 *Peter 1: 3-9*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

John 20: 19-end

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord & my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen & yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

For your prayers:

For the family and friends of:

Hilda Swadling whose funeral is at Westerleigh Crematorium on Fri 28th April at 12.15pm Joan Heaven who died on 5th April In April, St. Mary's is prayed for by the other town churches.