## Services and Meetings this week

## Monday $\mathbf{2 8}^{\text {th }}$ June

8.45 Morning Prayer at St. Mary's

## Tuesday 29 $^{\text {th }}$ June

Wednesday 30 ${ }^{\text {th }}$ June - Benefice Office Closed
$10-4 \mathrm{pm}$ Private Prayer at St. Mary's
$10-4 \mathrm{pm}$ Private Prayer at St. Martin's

## Thursday $1^{\text {st }}$ July

Friday $2^{\text {nd }}$ July
8.45 Morning Prayer at St. Mary's

## Saturday $\mathbf{3}^{\text {rd }}$ July

Next Sunday $4^{\text {th }}$ July $-5^{\text {th }}$ Sunday after Trinity
Principal Readings:
$1^{\text {st }}$ Reading: Ezekiel 2: 1-5
$2^{\text {nd }}$ Reading: 2 Corinthians 12: 2-10
Gospel: Mark 6: 1-13
9.30 Holy Communion at St. Mary's
9.30 Holy Communion at St. Martin's
11.15 Holy Communion at The Chapel of Ease, Tresham
4.00 Celebrate! Worship for all at St. Mary's

## Clergy:

$\begin{array}{ll}\text { Revd Rachel Cook } & 01453842175 \text { (usual day off Fri) } \\ \text { Revd Peter Marsh } & 01453547521 \text { (not after 6.00pm) } \\ \text { Revd Morag Langley } & 07411207720 \text { (usual days off Tue) }\end{array}$
Vicar's Secretary \& Benefice Administrator:
Kate Cropper 01453842175
Tues, Thurs 10.15am - 12.15pm; Fri 10.15-11.15am
office@tyndalebenefice.co.uk
Wotton-under-Edge with Ozleworth Churchwardens:
Mrs Jacqueline Excell 01453845178
Mr Douglas Hinton 07415541359
Assist. Director of Music:
Miss Hilary Varlow 07795515219
North Nibley Churchwarden:
Mrs Wynne Holcombe 01453542091
Alderley (including Tresham) Churchwardens:
Mrs Kay Pettifer 01453843838
Mrs Susan Whitfield 01666890338
www.wottonparishchurch.org.uk fi Mary's Wotton
www.northnibleychurch.uk

Pew Sheet Notices - if you would like anything to be added to the pew sheet notices, please ensure they are sent to the office by the end of Wednesday (for the coming Sunday). I will do my best to fit them in.

[^0]Tyndale


Benefice

Wotton-under-Edge with Ozleworth<br>North Nibley Alderley (including Tresham)

Services this Sunday, 27 ${ }^{\text {th }}$ June 2021
Fourth Sunday after Trinity

## Services today:

9.30 Holy Communion at St. Mary's
6.00 Choral Evensong at St. Mary's

## Collect:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
or
Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

## Post Communion Prayer:

Eternal God,
comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord.

## Principal Readings:

First Reading: Wisdom 1:12-15; 2: 21-24
Do not invite death by the error of your life, or bring on destruction by the works of your hands; because God did not make death,
and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome,
and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.
Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls;
for God created us for incorruption,
and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

## $\mathbf{2}^{\text {nd }}$ Reading: 2 Corinthians 8: 7-end

Now as you excel in everything-in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do somethingnow finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,
'The one who had much did not have too much,
and the one who had little did not have too little.'
But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.
Gospel: Mark 5: 21-end
When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.
And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware
that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?", 'He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

## For your prayers:

For those who have died and their families:
Margaret Bloodworth whose funeral was on $21^{\text {st }}$ June at St . Mary's.
Alma Honeybourne who died on $12^{\text {th }}$ June.
This month we pray for the leaders and congregation of The Holy Cross church.

## Prayer Ministry

There is a group of people who will pray for you. To request prayer for yourself or others, please ring Morag on 07411 207720.

## *******Notices $* * * * * * *$

Can you help? - We are a happy band of cleaners at St Mary's and meet every other Friday morning. Would you like to join us or could I call on you from time to time to cover holidays, illness or help with a 'Spring Clean'?
I would also like to restart cleaning the Parish Room.
Please telephone or email me with your contact details. Kate Tutty 01453844371 katetutty@hotmail.com Thank you
Anne Parry very kindly arranges transport to appointments. She could do with drivers willing to do this role, especially ones willing to drive to Gloucester, Cheltenham and Bristol. Please telephone her 01453843144 to find out more details.
Wotton-Bibles for Year 6: Every Year 6 child leaving school this summer will again be receiving a bible supported by CTiW. If you would like contribute to the cost of the Bibles, please place your donations in an envelope provided at the back of the church \& return it to one of the churchwardens or the Parish Office. If you are a tax payer, please would you consider using the gift aid label on the envelope? Thank you.
Deanery Synod - We are looking for volunteers to be a lay member of the Deanery Synod. The position is for 3 years. If you are interested, or would like more details, please let Kate know in the office.

Cancellation of Viney Hill weekend - due to the latest delay in COVID restrictions being lift, the Viney Hill weekend has had to be cancelled for 2021. Refunds will be coming shortly. Save the date: $22-24^{\text {th }}$ July 2022!

The Chapel of Ease \& St. Kenelm's - both are normally open daily, should you wish to use them for Private Prayer.


[^0]:    Cookie's Corner
    Hello everyone,
    How has your week been?
    I have been amazed this week by the positivity and energy during our consultation process. The group from across the benefice who have been sifting through the feedback have been working really hard to see how we can translate what people have said into 'movable actions.' It is exciting, but busy and I cant wait to share with you as we go forward. We have so many talented, wonderful people.
    I have also been touched by the readings this week. The story of the woman who grabs Jesus' cloak to be healed and that of Jairus daughter have to be two of the most poignant pieces of faith displayed. All amazing stuff which begs the question of how generous we are in (not only) giving but in receiving from God and from others.
    The longest day has been folks, but the sun is coming back and is out again!

    ## Cookie

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